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|  | | **Homi Bhabha National Institute**  Regd. Office: Training School Complex, 2nd floor, Anushaktinagar, Mumbai 400 094 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Application for Recognition as Faculty / M. Tech. Guide / PG Teacher** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Applicant’s Name | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |
| **Date of birth (dd/mm/yyyy)** | | | | | | | | | |  | | | | | | | | | | | | | **Male / Female** (Tick the correct one) | | | | | | | | | |
| **PAN card Number[[1]](#footnote-2)** | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |
| Residential Address | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |
| **Name of the Constituent Institution (CI) to which the applicant belongs** | | | | | | | | | | **BARC / IGCAR / RRCAT / VECC / SINP / IPR / TMC / IMSc / HRI / IoP / NISER** | | | | | | | | | | | | | | | | | | | | | | |
| **Office Address with Contact nos. & Email Address** | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |
| **Designation** | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |
| **If from BARC Training School (TS)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **(a) Location of BARC TS & Discipline** | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |
| **(b) Year of Graduation from BARC TS** | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |
| **If not from BARC TS, date (dd/mm/yyyy) & mode of joining CI** | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |
| **Present status of the applicant (if any)** | | | | | | | | | | **PG Teacher / M.Tech Guide / Faculty of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Sciences** | | | | | | | | | | | | | | | | | | | | | | |
| **The applicant desires to be recognized as** | | | | | | | | | | (Tick any one) Faculty | | | | | | | | | |  | | M. Tech. Guide | | | | | |  | | PG Teacher | |  |
| **Discipline under which the applicant desires to register[[2]](#footnote-3)** (Tick any one) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chemical Sciences | | | |  | | Engineering Sciences | | | | | | | | |  | | Physical Sciences | | | | | | |  | | Health Sciences | | | | |  | |
| Life Sciences | | | |  | | Mathematical Sciences | | | | | | | | |  | | Strategic Studies | | | | | | |  | |  | | | | | | |
| **Educational Qualifications (graduation degree onwards)** (Attach self attested photo copies of all Mark Sheets and Degree Certificates) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| S. No. | Degree | | | | | | **Year** | | **% Marks** | | | | | **Subjects** | | | | | | | | | | | | | **University** | | | | | |
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| **Title of Applicant’s Ph.D. Thesis:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Research Area & Experience:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Teaching Experience at Post-Graduate level** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Name of the Institution / University/ TS** | | | | | | | | Year | | | | | **Discipline** | | | | | **Course(s)** | | | | | | | **Any other relevant Information** | | | | | | | |
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| **Technological developments including Patents**  (Please enclose the information as **Annex-1**) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Whether a recognized guide of any other University / Institute ?** If yes, give details | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Degree** | | | **Discipline** | | | | | | | | | **University / Institute** | | | | | | | | | Year of recognition | | | | | | | | | | | |
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| **Publications details in the following format** (Please enclose a list under separate heads: Books, Refereed Journals, Conferences, Technical Reports as **Annex-2**. Please write a sentence about your contributions in case of each of the multi-author papers. Please also include citation data about your publications. ) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **No. of Books** | | | | | **No. of Papers in refereed journals** | | | | | | **No. of papers in Conferences** | | | | | | | | **No. of Technical Reports** | | | | | | | | | | **No. of Citations** | | | |
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| **Any other Information you may wish to furnish** (in brief and no annexure to be added) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Date:** | | | | | | | | | | | | | | | | **Applicant’s Signature** | | | | | | | | | | | | | | | | |

**Dean Academic in CI for \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Sciences**

**Through:** Head / Competent Authority of the Institution to which the applicant belongs along with comments, if any, to be attached separately.

**To: Dean, HBNI**

1. Information required by National Institute of Ranking Framework (NIRF), UGC. [↑](#footnote-ref-2)
2. An individual who has been selected as a faculty by a Board of Studies can supervise students in other disciplines as well provided she/he has adequate expertise in the area of research chosen by the student. An individual who has not been selected by a Board of Studies can apply for another discipline provided her/his research area matches well with the discipline. [↑](#footnote-ref-3)