

# राष्ट्रीय विज्ञान शिक्षा एवं अनुसंधान संस्थान भुवनेश्वर

परमाणु ऊर्जा विभाग, भारत सरकार का एक स्वयं शासित संस्थान

### (अनुसंधान और विकास अनुभाग)

#### NATIONAL INSTITUTE OF SCIENCE EDUCATION AND RESEARCH BHUBANESWAR

(An autonomous research institution under Department of Atomic Energy, Govt. of India) Jatni, Khurda, Odisha - 752050

## **Research & Development Section**

No. NISER/R&D/2021-22/128

December 14, 2021

### Notice for extension of date of Interview (through Skype)

The date of Interview for the position of Research Associate-I advertised vide advt. no. **NISER/R&D-200/EPS2003/14/2021-22** is hereby extended up to **03.01.2022**. The last date of submission of duly filled-in application form along with copies of all the Educational Certificates is **31.12.2021**.

Sd/-Dean (R&D)



# राष्ट्रीय विज्ञान शिक्षा एवं अनुसंधान संस्थान भुवनेश्वर

परमाणु ऊर्जा विभाग, भारत सरकार का एक स्वयं शासित संस्थान

#### (अनुसंधान और विकास अनुभाग)

#### NATIONAL INSTITUTE OF SCIENCE EDUCATION AND RESEARCH BHUBANESWAR

(An autonomous research institution under Department of Atomic Energy, Govt. of India) Jatni, Khurda, Odisha - 752050

## Research & Development Section

#### Advertisement No.: NISER / R&D-200 / EPS2003 / 14 / 2021-22

Indian nationals are invited for Interview (through Skype) on 15<sup>th</sup> December 2021 at 3:00 pm for one temporary position of Research Associate-I under the MHRD STAR project entitled "Comparing the disparate imparts of Oak and pine tree species on their local hydrological and hydroclimatic regimes in the west-central Himalayas", in the School of Earth & Planetary Sciences, NISER, Bhubaneswar funded MHRD-STAR, Govt. of India.

**Essential Qualifications:** Ph.D./M.S. or equivalent degree or having 3 years of research, teaching and design and development experience after ME/M.Tech. with at least one research paper in a Science Citation Indexed (SCI) journal.

**DESIRABLE:** Prior experience with (1) sap flux assembly and measurements to measure tree evapotranspiration, (2) hydrological and turbulent flux measurements and analysis, and, (3) working in remotely located instrumented catchments either in the Himalayas or Western Ghats. Certificate of the first dose of a COVID vaccine is desirable due to the intensive field nature of this position which would require the associate to spend significant amounts of time at mountainous field sites.

Monthly Emoluments: ₹47,000/- pm plus HRA as per rules

**AGE:** 35 years as on date of interview, age relaxation to entitled categories as per rules.

The above position is purely temporary for a period of five months or completion of project whichever is earlier and strictly co-terminus with the project. It would, therefore, not confer any right/claim, implicit, or explicit for consideration/ absorption against any NISER post.

Interested candidates should appear for the interview through **Skype video conferencing only**. They need to send the duly filled-in application form given in page 2-3 of this advertisement, along with copies of all the Educational Certificates by email to **jkhanna@niser.ac.in** by **13**<sup>th</sup> **December 2021**. Candidate must submit the complete CV with publication list. It is encouraged to send the soft copy of the application to the above email addresses before the interview.

For any clarification please contact Dr. Jaya Khanna on the above mentioned email.

No TA/DA will be paid to the candidate, for appearing in the interview or joining the position.



# राष्ट्रीय विज्ञान शिक्षा एवं अनुसंधान संस्थान भुवनेश्वर

्परमाणु ऊर्जा विभाग, भारत सरकार का एक स्वयं शासित संस्थान

## (अनुसंधान और विकास अनुभाग)

### NATIONAL INSTITUTE OF SCIENCE EDUCATION AND RESEARCH BHUBANESWAR

(An autonomous research institution under Department of Atomic Energy, Govt. of India)

Jatni, Khurda, Odisha - 752050

## **Research & Development Section**

विज्ञापन संख्या : NISER/ R&D-200/ EPS2003/ 14/ 2021-22 भर्ती के लिए आवेदन पत्र

Application for recruitment to the post of Research Associate - I

Paste your recent colour passport photograph

| पूरा नाम (स्पष्ट अक्षरों में)   Full Name (In Block Letters):                         |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
|   |  |  |  |  |  |  |  |
| 2. पिता / पति का नाम   Father's / Husband's N   | पिता / पति का नाम   Father's / Husband's Name: |  |  |  |  |  |  |
| 3. जन्मतिथि   Date of Birth   | :  |  |  |  |  |  |  |
| 4. उम्र   Age as on (दिनांक 15.12.2021)   | :  |  |  |  |  |  |  |
| 5. पत्राचार के लिए डाक का पता   | :  |  |  |  |  |  |  |
| Postal Address for Correspondence   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| 6. स्थाई पता   Permanent Address  | :  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| 7. (a)  कॉन्टैक्ट नं   Contact No.  | :  |  |  |  |  |  |  |
| (b) ई-मेल   E-mail  | :  |  |  |  |  |  |  |
| <b>8.</b> क्या अ.जा./ अ.ज.जा./अ.पि.व./ शा.वि. में आते हैं ?                           | <u>:</u>                                       |  |  |  |  |  |  |
| Whether belongs to SC/ST/OBC/PWD  |  |  |  |  |  |  |  |
| (जाति प्रमाण-पत्र का नकल संलग्न किया जावे   Copy of Caste Certificate to be enclosed) |  |  |  |  |  |  |  |
| 9. क्या CSIR-UGC NET / GATE में क्वालिफ़ाएड हैं '                                     | ? :  |  |  |  |  |  |  |
| Whether CSIR-UGC NET / GATE qualified   | 1?   |  |  |  |  |  |  |
| (प्रमाण-पत्र का नकल संलग्न किया जावे   Copy of the Certificate to be enclosed)        |  |  |  |  |  |  |  |

|     | Examination   | Doard Univ./ Institute  |                      | Passing   |  |              |                                      | Marks            |
|-----|---|---|----------------------|-----------|--|--------------|--------------------------------------|------------------|
|     |   |   |                      |           |  |              |                                      |                  |
|     |   |   |                      |           |  |              |                                      |                  |
|     |   |   |                      |           |  |              |                                      |                  |
|     |   |   |                      |           |  |              |                                      |                  |
|     |   |   |                      |           |  |              |                                      |                  |
| 11. | ्र<br>अनुभव, यदि कोई हो   E   | xperience, if any:  |                      |           |  |              |                                      |                  |
|     | .संगठन/ नियोक्ताका<br>नाम<br>Name of<br>Organisation/<br>Employer                       | सेवा अवधि वर्ष<br>तथा माह<br>Period of<br>Service in Year<br>& Months | पदनाम<br>Designation |           | वेतनमान तथा मूल/<br>सकल वेतन<br>Scale of Pay &<br>Basic/ Gross<br>Emoluments |              | कार्य की प्रकृति<br>Nature of duties |                  |
|     |   |   |                      |           |  |              |                                      |                  |
|     |   |   |                      |           |  |              |                                      |                  |
|     |   |   |                      |           |  |              |                                      |                  |
|     |   |   |                      |           |  |              |                                      |                  |
|     |   |   |                      |           |  |              |                                      |                  |
|     | .मैं सत्यनिष्ठा से पुष्ट करता<br>द्वारा दी गयी कोई जानव                                 |   |                      |           |  |              |                                      |                  |
|     | द्वारा दा गया काइ जानव<br>solemnly affirm tha<br>belief. If any inform<br>be cancelled. | t the above inform  | ation g              | iven by 1 | me is tı   | rue to the b | est of m                             | y knowledge and  |
|     | दिनांक   Date :   |   |                      |           |  |              |                                      |                  |
|     | स्थान   Place :   |   |                      |           | आवेदक  | का हस्ताक्षर | Signat                               | ure of Applicant |

10. शैक्षणिक योग्यताएँ (स्नातक से) | Educational Qualifications (Starting from Graduation):

.बोर्ड/ विश्वविद्यालय/ संस्थान

Board/ Univ./ Institute

.उत्तीर्ण करने का

वर्ष | Year of

.विषय | Subjects

अंको का प्रतिशत

Percentage of

.परीक्षा का नाम |

Name of the